

**HEAVEN SPEAKS
TO THOSE WHO
HAVE REJECTED GOD**

Direction for Our Times
As given to “Anne,” a lay apostle

“Heaven Speaks to Those Who Have
Rejected God”

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Direction for Our Times wishes to manifest its complete obedience and submission of mind and heart to the final and definitive judgment of the Magisterium of the Catholic Church and the local Ordinary regarding the supernatural character of the messages received by Anne, a lay apostle.

In this spirit, the messages of Anne, a lay apostle, have been submitted to her bishop, Most Reverend Leo O'Reilly, Bishop of Kilmore, Ireland, and to the Vatican Congregation for the Doctrine of the Faith for formal examination. In the meantime Bishop O'Reilly has given permission for their publication.

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December 14, 2006

Jesus

I speak today with the greatest seriousness. My beloved one, you were created by God. God did not create you to reject your place in His family. You are important in this family, which includes all of mankind. To cast yourself out of God's love is to cast yourself out of your family. You object to this, telling yourself that you do not reject mankind, only the Creator of mankind. My friend, this is like reaching into your chest and removing your heart with the goal of rejecting your heart but accepting your body. The body will not function without the heart. It cannot. In the same way, the family of God cannot function without the sustaining hand of the Father. Even the earth would fail to exist if the Father were to withdraw His benevolence. Your rejection of God proceeds from anger. You move to deny this. Perhaps you cite scientific evidence that claims to supplant God's existence. When you die in your body and you come before Me, Jesus Christ, you will be dazzled by the extent of what humanity does not know. The body of knowledge on earth at this

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time, while exciting for you, is miniscule when seen against the light of the full truth that you will be allowed to explore in heaven. I bless all science of good will. God has been merciful in the extreme through science. Many men have studied science and been brought to a profound respect for the Creator through the knowledge they have gained. They will continue this study in heaven, of course, and be blessed even more. Additionally, many men who study science have served their family, humanity, profoundly through their cooperation with Me in their studies. Do you understand? They cooperate with God and God, through that cooperation, blesses humanity. It is arrogance on the part of mankind to believe that they have discovered anything that I did not wish for them to discover. You, as one of God's created ones, must come to accept that those using science to subvert Godly principles are working against the Creator. They will be accountable for any damage done to the Kingdom of God. I am merciful to those who repent and I will be merciful to you. I speak to you today, not to condemn, but to save. I am with you. Do not reject Me.

St. John of the Cross

My friend, you cannot persist in rejecting God. It is too hard for you. Perhaps you do not understand the burden you carry. I will tell you about your burden so you will understand just how heavy it is and perhaps agree to put it down for a moment. The weight of your burden is such that your soul cannot be lifted. I am strong in my determination and I am strong in terms of God's divine power. Try as I might, though, I cannot lift you. You are as heavy and immovable as ten tons of bricks. When a soul believes in God and respects God's dominion over mankind, that soul can be lifted like the lightest feather. We can give that soul comfort and consolation. We can gain graces for the soul so that it can feel our love and the love of the Creator. The soul who accepts God is light and can be drawn easily into the divine truths. The acceptance of God gives souls a buoyancy that keeps them up above the water line, faced into the light of truth. This light flows steadily into these souls and the love that grows in them nourishes both the individuals and all those around them. You do not have this. You have rejected access to the One who loves you

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unconditionally. We surround you, hoping for an opportunity to help you but you block us out. Consider those around you. Think of those you love. Do you wish them well? Do you desire their safety? This love you feel, this caring, is the evidence of God inside you. Though you purport to reject your God, you cannot do so entirely because to fully reject God, you would have to reject all forms of love. Please understand that there are only two ways to proceed. One is from love, God's way. The other is from hatred, the enemy's way. "Ah," you say, "John is simplistic." I must tell you that I take that as the highest compliment. Heaven is simplistic in that it originates and is sustained by love. We will continue, you and I, to explore your rejection of God together. I am trying to help you, my friend, because I love you. You do not know me enough to love me, but when you get to know me, you will love me. Thank you for entertaining my thoughts for these few brief moments in time.

St. John of the Cross

There are several ways to proceed. One, you can continue on in your rejection of God. Two, you can accept that God loves you and ask Him to make Himself known to you. Three, you can accept that God exists but continue to deny Him access to your life.

If you do the first, nothing changes. You will have the greatest difficulty when you die and meet God because you will have to accept that you rebelled against perfect love. This will be painful for you, in the extreme. God is merciful, of course. He will give you an opportunity to repent and if you do so, you will be taken joyfully into the family. At that time, however, you will have to begin learning all of the lessons of love and humility. This will take time but God has prepared a place for you to do this. It is called purgatory.

If you follow the second option and accept that God loves you, asking God to make Himself known to you, you will begin learning about God's love on earth, in your life and through your relationships with others. You will know

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joy again, my dear friend, and you will have hope in your heart. God will flood you with graces, we will surround you and defend you as you grow in virtue, and upon your death you will be welcomed with the greatest joy and celebration. Truly, when you accept God and let Him teach you about love, the day of your death is a happy day indeed.

The third option is not the option I would take but it is better than option number one. You can accept that God exists but keep Him at a distance. This is better than option number one because you are giving God some measure of respect. God rewards all such respect with untold generosity. Also, if you at least recognize, even in the smallest way, the existence of God, you leave a door open to a relationship with God. Perhaps you are not willing or able to ask God to reveal Himself to you. Possibly you are fearful of what God will ask of you. This is short-sighted because anything that God asks of you becomes easy when you embark upon it with Him. At any rate, though, at least tell God that you recognize Him as the Creator and there will be a link between you and your God. It will be like being in deep

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water and holding on to a rope. You may not make progress, in that you are not allowing God to pull you into the boat, but neither will you be lost.

I love you. My heart has the greatest interest in helping you come back into our family. You see, I am looking at you with heavenly eyes. I see all that you can do to help others know God's love. We need you so badly. You have potentials that you have not touched. Only with God's grace can your full potential be realized because God ignites the growth process, just as truly as He takes a seed and creates a massive tree. You have seeds of the greatest, most powerful goodness in you. Come back to God's love and He will ignite the growth process in each of these seeds. God Himself sowed these seeds and He has a divine purpose for each of them. Be at peace as you consider your options. You have heaven's assistance.

St. John of the Cross

You have been patient with me and I am grateful. I have a few more thoughts to share with you so I will presume upon your patience for one additional moment. If you have held onto your rejection of God for some time, you will find that these thoughts are unsettling. I, John, speak of choices as though these were easy choices with no subsequent emotional effects. I know what I am saying to you in that I understand the emotional impact of making choice number two or even three. You will not be left to walk through this alone. Any aloneness you have felt in the past has been self-imposed. Listen carefully to this. I know that you have felt isolated and abandoned in your pain. Jesus felt the same way on the cross. In truth, He was not abandoned and neither were you. You simply locked us out. We, the saints and angels, cannot help you without some willingness on your part. The best we can do in these situations is to seek to protect you while we wait for the smallest opening in your heart.

I ask you to take some time in silence and consider these words. You will see that I am

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reasonable in my contention that if you feel any love at all, you are still interested in being in God's presence. To say that you do not believe in God or God's enemy is to simply deny a truth as obvious as the truth that water is wet or wind produces movement. You can argue about the truth, you can distract yourself and others from the truth, but, ultimately, the truth remains. God exists. He loves you. To reject Him is to choose His enemy over Him. This is a mistake for you. Accept God again, if only in the smallest, most limited way. These words and the graces that accompany them are not simply for this moment. I am going to stay with you and remind you of them. I, John, love you and I will not give up on you. Feel the heavenly calm in your soul. There is no need for anything other than calm. If you are not ready now, do not be distressed. There will come a time when you are willing to accept God. I am with you now and I will be with you then, praying for you and gaining all possible graces for you. You may feel anger at me. You may say "John is a fool. I am ridiculing John and yet he continues to express love for me." You are right. I love you even though you ridicule me. I am in heaven, you see, so I am

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like God, in that even if you ridicule God, He continues to love you and hope for your return. In simply reading these words, you have had your first lesson in the unconditional love that is God's. Be at peace. You are not alone.

Blessed Mother

Dearest little child of heaven, you are not as intellectually advanced as you think. If you were truly advanced in your intellect, you would be working hard to become a saint because when one authentically applies the intellect to the consideration of truth, one is enchanted with the limitlessness of God's knowledge. One then desires to proceed more and more deeply into these heavenly truths. This can be done during your time on earth.

You are loved. You are cherished. We in heaven have many hopes attached to your conversion to God in your heart. The first reason that we harbor such hope is that we see the goodness in your soul. You may detach this goodness from God, stating that this goodness originates in you. In other words, you claim this goodness as your own. I am Mary, the mother of Jesus Christ, and I tell you today that any goodness in your heart originates in God. Do not claim something that came from your Father. Would you claim your genetic composition? Did you have anything to do with it? Did you choose it or design it? This is silliness, of course. It was chosen for you so that you could serve in the way God intended. Do not reject the One who lovingly created you to serve at this time. All of heaven is interested in your acceptance of

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God. You are that important to us. My motherly heart suffers at your rejection of God because I witnessed what Jesus did for you. Be at peace. I will help you and you are loved. Take John's advice and accept God into your life. You will be so grateful that you did.

This book is part of a non-profit mission.

Our Lord has requested that we
spread these words internationally.

Please help us.

If you would like to participate,
please contact us at:

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world on the first day of each month.
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The *Heaven Speaks* Booklets

Direction for Our Times
as given to “Anne,” a lay apostle

These booklet are from the series *Direction for Our Times as given to “Anne,” a lay apostle*. They are available individually from *Direction for Our Times* and are listed below:

Heaven Speaks About Abortion

Heaven Speaks About Addictions

Heaven Speaks to Victims of Clerical Abuse

Heaven Speaks to Consecrated Souls

Heaven Speaks About Depression

Heaven Speaks About Divorce

Heaven Speaks to Prisoners

Heaven Speaks to Soldiers

Heaven Speaks About Stress

Heaven Speaks to Young People

New in 2007:

Heaven Speaks to Those Considering Suicide

Heaven Speaks to Those Who Are Away from the Church

Heaven Speaks to Those Who Are Dying

Heaven Speaks to Those Who Do Not Know Jesus

Heaven Speaks to Those Who Experience Tragedy

Heaven Speaks to Those Who Fear Purgatory

Heaven Speaks to Those Who Have Rejected God

Heaven Speaks to Those Who Struggle to Forgive

**Heaven Speaks to Those Who Suffer from Financial
Need**

**Heaven Speaks to Parents Who Worry About Their
Children’s Salvation**

The Volumes

*Direction for Our Times as given to
“Anne,” a lay apostle*

Volume One: Thoughts on Spirituality

Volume Two: Conversations with the
Eucharistic Heart of Jesus

Volume Three: God the Father Speaks to
His Children
The Blessed Mother Speaks to
Her Bishops, Priests and
Religious

Volume Four: Jesus The King
Heaven Speaks to Priests
Jesus Speaks to Sinners

Volume Six: Heaven Speaks to Families

Volume Seven: Greetings from Heaven

Volume Nine: Angels

Volume Ten: Jesus Speaks to His Apostles

Volumes Five and Eight will be printed at a later date.

Promise from Jesus to His Lay Apostles:

May 12, 2005

Your message to souls remains constant. Welcome each soul to the rescue mission. You may assure each lay apostle that just as they concern themselves with My interests, I will concern Myself with theirs. They will be placed in My Sacred Heart and I will defend and protect them. I will also pursue complete conversion of each of their loved ones. So you see, the souls who serve in this rescue mission as My beloved lay apostles will know peace. The world cannot make this promise, as only heaven can bestow peace on a soul. This is truly heaven's mission and I call every one of heaven's children to assist Me. You will be well rewarded, My dear ones.

Allegiance Prayer

Dear God in Heaven, I pledge my allegiance to You. I give You my life, my work, and my heart. In turn, give me the grace of obeying Your every direction to the fullest possible extent.

Morning Offering

O Jesus, through the Immaculate Heart of Mary, I offer You the prayers, works, joys, and sufferings of this day, for all the intentions of your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, and for the intentions of the Holy Father. Amen.

Five Luminous Mysteries:

1. Jesus' Baptism in the Jordan
2. Jesus' Self-manifestation at the Wedding of Cana
3. Jesus' Proclamation of the Kingdom of God
4. Jesus' Transfiguration
5. Jesus Institutes the Eucharist

Lay Apostles of Jesus Christ the Returning King

We seek to be united to Jesus in our daily work, and through our vocations, in order to obtain graces for the conversion of sinners. We pledge our allegiance to God the Father. Through our cooperation with the Holy Spirit, we will allow Jesus to flow through us into the world, bringing His Light. We do this in union with Mary, our Blessed Mother, with the communion of saints, with all of God's holy angels, and with our fellow lay apostles in the world.

As Lay Apostles of Jesus Christ, the Returning King, we agree to adopt the following spiritual practices, as best we can.

1. Morning Offering, along with the Allegiance Prayer and a brief prayer for the Holy Father.
2. One hour of Eucharistic Adoration each week.
3. Participation in a monthly lay apostle prayer group, which includes the Luminous Mysteries of the Holy Rosary, and the reading of the monthly message.
4. Monthly Confession.
5. Further, we will follow the example of Jesus Christ, as set out in Holy Scripture, treating all others with His patience and kindness.

Signature: _____

Name: _____

Address: _____

City: _____ State: ____ Zip: _____

Country: _____ Phone: _____

Email: _____

Please mail completed form to:

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